We Remember
We Celebrate
We Believe

Funeral Readings

St. John The Baptist-Holy Angels Parish Newark, Delaware

Revised by Fr. Carlos Ochoa, Pastor, March 2022

Old Testament Readings

OT-1 Wisdom 3: 1-9

OT-2 Isaiah 25: 6-9

OT-3 Lamentations 3: 17-26

New Testament Readings

NT-1 Romans 5: 5-11

NT-2 Romans 6: 3-9

NT-3 Romans 14: 7-12

NT-4 1 Corinthians 15: 51-57

NT-5 2 Corinthians 4: 14 - 5: 1

NT-6 2 Timothy 4: 6-8, 17-18

Gospel Readings

G-1 Matthew 11: 25-30

G-2 Luke 7:11-17

G-3 Luke 24: 13-35

G-4 John 5: 24-29

G-5 John 6: 37-40

G-6 John 11: 21-27

A Reading from the Book of Wisdom

But the souls of the righteous are in the hand of God, and no torment will ever touch them.

In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace.

For though in the sight of others they are punished, their hope is full of immortality.

Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt offering he accepted them.

In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them forever.

Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

† The Word of the Lord †

Wisdom 3: 1-9

A Reading From the Book of the Prophet Isaiah

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

† The Word of the Lord †

Isaiah 25: 6-9

A Reading from the book of Lamentations

My soul is bereft of peace; I have forgotten what happiness is; so I say, "Gone is my glory, and all that I had hoped for from the Lord."

The thought of my affliction and my homelessness is wormwood and gall! My soul continually thinks of it and is bowed down within me.

But this I call to mind, and therefore I have hope:

The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness.

"The Lord is my portion," says my soul, "therefore I will hope in him."

The Lord is good to those who wait for him, to the soul that seeks him.

It is good that one should wait quietly for the salvation of the Lord.

† The Word of the Lord †

Lamentations 3: 17-26

A Reading from the Letter of Paul to the Romans

And hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person--though perhaps for a good person someone might actually dare to die.

But God proves his love for us in that while we still were sinners Christ died for us.

Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God.

For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life.

But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

† The Word Of The Lord †

Romans 5: 5-11

A Reading from the Letter of Paul to the Romans

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death?

Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his.

We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin.

For whoever has died is freed from sin.

But if we have died with Christ, we believe that we will also live with him.

We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him.

† The Word of the Lord †

Romans 6: 3-9

A Reading from the Letter from Paul to the Romans

We do not live to ourselves, and we do not die to ourselves.

If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's.

For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God.

For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God."

So then, each of us will be accountable to God.

† The Word of the Lord †

Romans 14: 7-12

NT-4

A Reading from the First Letter of Paul to the Corinthians

Listen, I will tell you a mystery! We will not all die, but we will all be changed, in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we will be changed.

For this perishable body must put on imperishability, and this mortal body must put on immortality.

When this perishable body puts on imperishability, and this mortal body puts on immortality, then the saying that is written will be fulfilled: "Death has been swallowed up in victory."

"Where, O death, is your victory? Where, O death, is your sting?"

The sting of death is sin, and the power of sin is the law.

But thanks be to God, who gives us the victory through our Lord Jesus Christ.

† The Word of the Lord †

1 Corinthians 15: 51-57

A Reading from the Second Letter of Paul to the Corinthians

We know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence.

Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day.

For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

† The Word of the Lord †

2 Corinthians 4: 14 - 5: 1

A Reading from the Second Letter of Paul to Timothy

As for me, I am already being poured out as a libation, and the time of my departure has come.

I have fought the good fight, I have finished the race, I have kept the faith.

From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth.

The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

† The Word of the Lord †

2 Timothy 4: 6-8, 17-18

A Reading from the Holy Gospel According To Matthew

On one occasion Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will.

"All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

"Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

† The Gospel of the Lord †

Matthew 11: 25-30

A Reading from the Holy Gospel According to Luke

Soon afterwards he went to a town called Nain, and his disciples and a large crowd went with him.

As he approached the gate of the town, a man who had died was being carried out. He was his mother's only son, and she was a widow; and with her was a large crowd from the town.

When the Lord saw her, he had compassion for her and said to her, "Do not weep."

Then he came forward and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, rise!"

The dead man sat up and began to speak, and Jesus gave him to his mother.

Fear seized all of them; and they glorified God, saying, "A great prophet has risen among us!" and "God has looked favorably on his people!"

This word about him spread throughout Judea and all the surrounding country.

† The Gospel of the Lord †

A Reading from the Holy Gospel According to Luke

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened.

While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him.

And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad.

Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?"

He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him.

"But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place.

G-3 (continued)

"Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive.

"Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him."

Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?"

Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on.

But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them.

When he was at the table with them, he took bread, blessed and broke it, and gave it to them.

Then their eyes were opened, and they recognized him; and he vanished from their sight.

G-3 (continued)

They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?"

That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together.

They were saying, "The Lord has risen indeed, and he has appeared to Simon!"

Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

† The Gospel of the Lord †

Luke 24: 13-35

A Reading from the Holy Gospel According to John

Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgment, but has passed from death to life.

"Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so he has granted the Son also to have life in himself; and he has given him authority to execute judgment, because he is the Son of Man.

"Do not be astonished at this; for the hour is coming when all who are in their graves will hear his voice and will come outthose who have done good, to the resurrection of life, and those who have done evil, to the resurrection of condemnation."

† The Gospel of the Lord †

John 5: 24-29

A Reading from the Holy Gospel According to John

Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me.

And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day.

This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day."

† The Gospel of the Lord †

John 6: 37-40

A Reading from the Holy Gospel According to John

Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him."

Jesus said to her, "Your brother will rise again."

Martha said to him, "I know that he will rise again in the resurrection on the last day."

Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?"

She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

† The Gospel of the Lord †

John 11: 21-27