

November 20, 2011
Solemnity of Our Lord Jesus Christ the King

Dear Parishioners,

Next weekend is the weekend we have been preparing for—such time, energy, and spirit has been spent on the implementation of the revised edition of the *Roman Missal*. Next weekend, as we do each Advent Season, there will be worship aids/booklets as you enter church. This year, they will contain the revised texts of the Mass. Please pick them up as you enter church, and please return them on your way out. Below are the prayers to prepare you for this weekend. Keep this some place safe—rehearse the prayers with your family; pray over them; pray them before you go to bed; as you awake. If you need extra copies, please log on to our parish website (www.stjohn-holyangels.com) and print copies from the “Bulletin” section. You will notice the “revisions” are printed in italicized text.

Yes, it will take us a few weeks, months, or even a year to memorize these prayers. However, let us take this time to “slow down” during Mass; proclaiming these prayers anew. Let us pray that the revised words of these prayers will open our hearts to a deeper appreciation for the Eucharist that we celebrate each time we gather together. Please keep our priests in your prayers—they have the bulk of the revised prayer texts to proclaim. May God guide us together on this journey.

Stephen Adams
Director of Liturgy & Music

THE ASSEMBLY’S MASS RESPONSES & PRAYERS

GREETING

Priest chants or says:

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

or:

Grace to you and peace from God our Father and the Lord Jesus Christ.

or:

The Lord be with you.

Assembly chants or says:

And with your spirit.

PENITENTIAL ACT (A)

All: I confess to almighty God and to you, my brothers and sisters, that I have *greatly* sinned in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking their breast, they say: through my fault, through my fault, through my most grievous fault;

Then they continue:

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

THE GLORIA

Glory to God in the highest,
and on Earth peace to people of good will.
*We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

GREETING BEFORE THE GOSPEL

Priest (Deacon) chants or says:

The Lord be with you.

Assembly: *And with your spirit.*

Priest/Deacon:

A reading from the holy Gospel according to ____.

Assembly: *Glory to you, O Lord.*

THE NICENE CREED

*I believe in one God, the Father almighty,
maker of heaven and Earth,
of all things visible and invisible.*

*I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,*

**At the words that follow up to and
including “and became man,” all bow.*

**and by the Holy Spirit was incarnate of the
Virgin Mary, and became man.**

*For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.*

*He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his Kingdom will have no end.*

*I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified,*

who has spoken through the prophets.

*I believe in one, holy, catholic
and apostolic Church.*

*I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the
dead and the life of the world to come. Amen.*

PRAYER OVER THE OFFERINGS

Priest:

Pray, brethren/brothers and sisters, *that my
sacrifice and yours* may be acceptable to God,
the almighty Father.

All reply:

May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his *holy* Church.

PREFACE DIALOGUE

Priest chants or says:

The Lord be with you.

Assembly chants or says:

And with your spirit.

Priest:

Lift up your hearts.

Assembly: We lift them up to the Lord.

Priest:

Let us give thanks to the Lord our God.

Assembly: *It is right and just.*

THE HOLY (SANCTUS)

All: *Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

THE MYSTERY OF FAITH

Priest chants or says:

The mystery of faith.

Assembly:

*We proclaim your death, O Lord, and profess your
Resurrection until you come again.*

or:

*When we eat this Bread and drink this Cup,
we proclaim your death, O Lord,
until you come again.*

or:

*Save us, Savior of the world, for by your Cross
and Resurrection you have set us free.*

BEFORE THE SIGN OF PEACE

Priest:

The peace of the Lord be with you always.

Assembly:

And with your spirit.

INVITATION TO COMMUNION

Priest:

*Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.*

All:

*Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.*